The Giddings News

July 28, 1950

the second control of	Election Returns, Democratic Primary, July 22, 1950																	
	Giddings (C. H.)	Giddings (North)	Serbin	Salem	Fedor	Knobbs	East Lexington	Tanglewood	Dime Box	Liberty	Lawhon	Blue	Lincoln	West Lexington	Northrup	Loebau	Gantiville	TOTAL
or Governor:										•				•		-4	•	
CHARLES B. HUTCHISON	. 9	10	4	11	3	15	2	4	11	0	1	2 3	.4	0	4	2	0	61 212
CASO MARCH	41	39	3		5		19	12	25		9	0	14		0	0		27
J. M. WREN	. 9	3	0 46 1	4	100	0	155	1	_ 6		0 19 / 1	0	1 135 3	1 96 42	0	40	35	2111
ALLAN SHIVERS	500	401	40	87 2	133	25	155	49	251	17	19	54	135	96	68	40		68
GENE S. PORTER	. 3	5		2	1	1	3	0	2	0	/ 1		3		1	0	2	
WELLINGTON ABBEY JR.	. 0	2	0	1	0	0	0	1	1 .	0	0	0	0	0	0	. 0	0	22
Mrs. B. L. M. LAWRENCE	. 2	6	0	4	1	0	3	0	. 3	0	0	1	0	1	U	1	U	22
or Lieutenant Governor:																		
KYLE VICK	. 64	41	4	15	3	2	15	14	36	5	1	. 6	17	21	2	2	2	250
FRED RED HARRIS	21	17	2	1	6	1	4	1	11	2	1	0	7	2	4	4	0	84
PRESTON E. SMITH	47	49	8	7	15	0	38	11	61	2 0	1	3	19	15 5 11	8	4	1	289
VIRGIL E. ARNOLD	- 6	7	1	4	2	0	1	0	3	0	1	1	0	5	0	0	1	32
ROGER Q. EVANS	31	34	2	3	2 5	2	11	5	3 23 29 61 22 22	0	1 0 2 12	3 1 7 13 22 0 3 0	6	11	3	3	0	146
W. O. REED		42	7	4	19	5		0	29	1	2	13	7	7	3	8	1	214
PIERCE P. BROOKS	171	138	10	27	19 36	5 22	9	5 0 22 2 2	61	7	12	22	69	7 22 3 13 0	33 6 15 1	12	17	730
G. C. MORRIS	48	36		27 13	8	4	6	2	22		6	0	8	3	6	1	1	167
BEN RAMSEY	57	39	1 14	5	14	1 1	24	2	22	1 0	6 3 0	3	18	13	15	3	4	238
PEYTON E. WOMACK	13	12	1	5	0	Ô	4	ō	3	0	0	0	2	0	1	0	0	41
R. B. McASHAN	1	2	Ô	1	1	-0	0	0	2	0	0		2	1	Ô	0	0	10
CYCLONE DAVIS JR	11	14	2	2	3	2	3	3	1	0	0	0 2	19 0 6 7 69 8 18 2 2	1	3	2	3	55
	Marine .		In chief		Soldie		The state of			E								30
or Attorney General:	***		**	100	100	40	240	67	250	21	33	65	100	110	07	-	20	0001
PRICE DANIEL	588	521	58	122	180	43	240	01	350	21	33	99	168	115	87	60	36	2754
or Associate Justice Supreme											-							
Court (Place 1):											1	-					N. Carlotte	
WILL WILSON	261	239	20	60	48	27	75	35	148	11	17	27	69	61	41	18	15	1172
FAGAN DICKSON	215	165	27	27 20	49	8	65 12	19	87	6	8	21	67	29	27	12	9	841
WALTER L. WRAY	- 51	35	.6	20	7	4	12	4	31	2	2	4	19	4	19	4	1	225
ACCOUNT OF THE PARTY OF THE PAR															· (Co	ntinua	d on Pa	70 4A)

			•	ELEC	CTIC	N R	ETUI	RNS	Cont	inue	d			'					
	Giddings (C. H.)	Giddings (North)	Serbin	Salem	Fedor	Kathba	East Lexington	Tanglewood	Dime Box	Liberty	Lawhon	Blue	Lincoln	West Lexington	Northrup	Losbau	Gantville	TOTAL	
For Associate Justice Supreme Court (Place 2):					No.									•	alc II (
HICKS HARVEY	92	85	15	13	17	1	26	16	52	4	5	11	26	15	16	9	5	408	
ALFRED M. SCOTT ROBERT W. CALVERT	135	114	6	41	18	9	29		53	7	8	14	28	13	17	6	3	518	
ROBERT W. CALVERT	298	240	33	48	70	27	89		169	8	12	24	104	63	59	20	21	1309	
For Associate Justice Supreme																			
Court (Place 3):														10.524					
GEO. W. HARWOOD	237	215	30	59	61	16	72		147		11	16	64	46	40	20	11	1086	
ROBT. B. KEENAN	107	32			7	4		4	24	0	3	1	14		4 31	2 2	5 4	179 580	
MATT DAVIS		56	2	14 19	14 13	8	21 15	13	61	3	6	18	54 20	24	12		4	286	
For Judge of Court of - Criminal Appeals:				1.0	10	10	10		31	3			-						
W. A. MORRISON	202	197	17	57	40	15	84	47	139	6	17	19	50	48	24	16	8	972	
ROBT. L. (Bob) LATTIMORE	117	81		9		8		4	40	7	3	4	30	15		1	6	382	
WILLIAM E. MYRES	31	21	3	3	7	6	9	2	17	ó	2	2	6	3	2	4	4	122	
G. H. (Hobert) NELSON	20	31	2	4	7	1	2	0	12	2	0	1	8.		3	1	0	99	
CECIL STOREY	87	67		7	12	1	16	0	39	0	0	8	37	8	11	6	1	313	
JAMES HILL LETTS	8	10	1		0	0	2	0	4	0	1	1	4	1	2	0	2	39	
JOEL W. COOKDAVID WUNTCH	16	20	3 8	6	4	1	5	4	6 5	1 0	0	2 2	11	3 4	6 5	6	2 2	109	
	10	14			17535		U		9			4	0						
For Railroad Commissioner: WILLIAM J. MURRAY JR	2000	534	59	124	180	43	239	70	355	21	32	65	170	116	86	60	35	2774	
For Comptroller, Public Accounts																			
ROBERT S. CALVERT	435	351	43	72	78 29	31	130	39	217 59	18	20	34 12	132	75 18	63	26	28	1792 456	
	. 90	00	11	21	29	Taring.	21	20	99	1	3	12	29	10	-	8	9	900	
For Commissioner of General Land Office:												10							
JAMES L. ALLRED BASCOM GILES	188	192 273	28	53 53	60	9	56 114	25 41	157 125	18	5 21	16	61 106	35 67	26 61	20	9 25	944	
For Treasurer:													#						
JESSE JAMES	. 586	532	56	126	182	42	238	71	354	20	32	65	168	118	86	59	37	2772	
For Commissioner of Agricultures		1		The same		PERSONAL PROPERTY.		-		1		1							
CHARLIE MCLELLAN			15	30 11	26	12	34 24	27	·159	* 5	8	18	50	24 13	19	8	13	75.	
JOHN C. WHITE	51	26	2	8	1	10	18	7	18	1	6	3	8	13	9	3	1 5	191	
J. E. McDONALD	273		32	57	73	3	51	23	81	10	11	21	91	49	57	21	17	1118	
For Congress 10th District:																			
MAGNESSE L. FOSTER		62	10	12	2	0	14	7	30	2	3	2	13	7	4	5	1	217	
HOMER THORNBERRY	505	409	38	95	130	38	160	59	271	19	24	56	154	94	82	41	36	221	
For State Board of Education			William.												4 00				
District No. 10:																			
PAUL BOLTON	590	538	59	128	179	43	237	70	353	22	32	65	172	121	87	59	38	279	

For Associate Justice of the Court																		
of Civil Appeals for the Third Supreme Judicial District of Tex. RAYMOND GRAY		534	59	125	180	43	239	69	351	21	32	63	170	120	87	60	38	2781
For Representative, 65th Flotorial District: HENRY G. LEHMAN JR.	566	508	56	126	180	42	233	70	341	22	32	65	165	120	87	59	38	2710
District Attorney, 21st Judicial District J. ALTON YORK LESLIE D. WILLIAMS	402	361 158	44	97	91	22 18	131	46 26	285 59	12 10	11 18	33 29	116 57	69 45	58 27	43	14	1835
For County Judge: JOHN S. SIMMANG		520	47	127	172	43	239	70	336	21	32	64	157	120	86	52	25	852 2697
For County Attorney: M. F. KIEKE		513	55	116	177	43	235	70	332	21	32	64	161	119	86	54	39	2688
For County Clerk: W. E. MARBURGER	586	524	52	119	179	40	238	68	332	21	32	65	166	120	87	55	39	2723
For District Clerk: LESLIE SMITH JR. A. W. SIEGMUND J. E. HUETTIG SR.	218	151 176 170	12 27 19	57 56 7	47 75 27	28 12 2	94 72 14	36 29 1	143 108 57	7 11 2	23 5 0	42 11 1	49 69 54	49 51 12	18 48 21	17 19 10	13 25 1	937 1012 607
For County School Supti	570	515	56	107	174	39	231	69	320	21	29	65	134	120	86	52	38	2626
For Sheriff: VERNON A. GOODSON JOHN J. BURTTSCHELL	264 331	207 328	25 34	55 85	97 77	34 9	131 97	60 10	215 138	19 2	26 5	42 20	103 68	75 49	59 26	24 34	15 25	1451 1338
For Tax Amessor-Collector: W. E. SCHNEIDER	579	519	53	115	172	40	228	69	331	21	32	120	157	120	86	58	38	2738
For County Treasurer: ERNEST MOERBE	581	524	53	112	181	41	235	67	339	21	32	119	161	119	87	57	38	2767
For County Surveyor: JOHN KNOX	36	22	1	8	3		5	-	20	-	3	4	8	4	4	3	5	126
For County Chairman: J. WILL TATE	595	542	59	126	181	41	234	70	345	21	31	119	170	119	87	59	38	2837
For Commissioner, Prec. 1: P. M. URBAN EARL HILL C. E. KENG H. H. MARBURGER JR.		171 140 141 78	1111	9 9 107 9			1111					1111	43 22 5 106			14 13 8 19	14 5, 3 18	251 189 264 230
Por Commissioner, Prec. 2: OSCAR W. URBAN AUG. O. ZOCH JR.	250 337		44 15						-						73 14			367
For Commissioner, Prec. 3: HOMER D. SIMMONS J. W. KILPATRICK		-	_	_	170	28 15		1		12 10	20 13	38 25	-	74 48		-	-	342
For Commissioner, Prec. 4: WOODROW A. SPACEK WALTER A. HELMER E. C. QUINNEY A. H. HANNES	-	1111	1111			1111	5 27 145 54	2 13 29 26	177 66 5 107		-		111				1111	184 106 171 18